

## **Civil Law**

**Chair:** Representative John Lesch

Friday, February 1, 2013

9:30 AM

5 State Office Building

### **Agenda**

- I. Call to Order
- II. Approval of the Minutes
- III. HF 5 (Atkins) Minnesota Insurance Marketplace established, powers and duties prescribed, legislative appointments provided, and money appropriated.
  - a. Presenters: Mike Turpin, General Counsel, MN Health Insurance Exchange  
Dr. James Golden, Department of Human Services
  - b. Public Testimony
- IV. Adjourn

**Next Meeting:** Tuesday, February 5. 8:15AM. Basement State Office Building.